Clinton County Electric Cooperative, Inc.

Your Touchstone Energy® Cooperative

YOUTH DAY:	MARCH 25, 2026
YOUTH TOUR:	JUNE 15-22, 2026
DEADLINE:	FEBRUARY 13, 2026

YOUTH DAY & YOUTH TOUR WASHINGTON, D.C. CONTEST

APPLICATION

Name: _____

Parent(s) or Guardian(s) Name: _____

Address: _____

City, State, Zip Code: _____

Cell Number: _____ **Parent Cell Number:** _____

Can we text you? Y ☐ **N** ☐ **Can we text parents? Y** ☐ **N** ☐

Parent Cell Number: _____ **Parent Email Address:** _____

Email Address: _____ **T-Shirt Size:** _____

High School: _____ **Grade:** _____

Date of Birth: _____ **Age:** _____

Electric/Telephone Provider: _____

How did you hear about the program? _____

Using additional paper, please provide the following information:

1. **Personal Achievement (Include both School & Non-School Activities)**
   Please list your participation in school-related activities, community involvement, religious, jobs, or other non-school related organizations. Include the organization, number of years, special awards, recognitions, accomplishments/remarks.
2. **What are your plans after high school?**
3. **If you could change anything about your state, what would it be and why?**
4. **Cooperatives can provide any needed service such as electric, telephone, water, food, insurance, etc. Explain a benefit of being a cooperative member.**
5. **If you win the Youth to Washington program, you may be asked to help promote the program to fellow classmates next year. Describe one way you would promote the program. Be creative!**
6. **Why are you applying for the Youth Tour Program?**

By completing and submitting this application, I verify my eligibility to attend Youth Day, March 25, 2026 in Springfield. If chosen as a Youth Day participant, I commit to the trip to Springfield. I also understand that if I should be selected as one of the winners of this contest, I would take the all-expense paid tour to Washington, D.C., June 15-22, 2026.

_____

Student's Signature

I hereby give my consent for _____ to participate in the "Youth to Washington" contest and to take the all-expense paid tour* to Washington, D.C. if selected as a winner.

_____

Parent/Guardian Signature

Application deadline: February 13th, 2026- Mail to: Clinton County Electric Cooperative, Inc. ATTN: Katy Singler, 475 N Main St, Breese, IL 62230 or singler@cceci.com