

**Clinton County Electric Cooperative
2024 Youth Day
2024 Youth to Washington, D.C. Contest**

Completed applications must be returned to Clinton County Electric by February 12, 2024.

Contact information:

*Carrie Trame
Clinton County Electric Cooperative
P.O. Box 40
475 N Main St.
Breese, IL 62230
800-526-7282*



Name: _____
Parent(s) or Guardian(s) Name: _____
Address: _____
City, State, Zip Code: _____
Cell Number: _____ **Parent Cell Number:** _____
Can we text you? Y **N** **Can we text parents? Y** **N**
Parent Cell Number: _____ **Parent Email Address:** _____
Email Address: _____ **T-Shirt Size:** _____
High School: _____ **Grade:** _____
Date of Birth: _____ **Age:** _____

Electric/Telephone Provider: _____
How did you hear about the program? _____

Using additional paper, please provide the following information:

- 1. Personal Achievement (Include both School & Non-School Activities)**
Please list your participation in school-related activities, community involvement, religious, jobs, or other non-school related organizations. Include the organization, number of years, special awards, recognitions, accomplishments/remarks.
- 2. What are your plans after high school?**
- 3. If you could change anything about your state, what would it be and why?**
- 4. Cooperatives can provide any needed service such as electric, telephone, water, food, insurance, etc. Explain a benefit of being a cooperative member.**
- 5. If you win the Youth to Washington program, you may be asked to help promote the program to fellow classmates next year. Describe one way you would promote the program. Be creative!**
- 6. Why are you applying for the Youth Tour Program?**

By completing and submitting this application, I verify my eligibility to attend Youth Day, March 20, in Springfield. If chosen as a Youth Day participant, I commit to the trip to Springfield. I also understand that if I should be selected as one of the winners of this contest, I would take the all-expense paid tour to Washington, D.C., June 14-21, 2024.

Student's Signature

I hereby give my consent for _____ to participate in the "Youth to Washington" contest and to take the all-expense paid tour* to Washington, D.C. if selected as a winner.

Parent or Guardian's Signature

Relationship